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## BIB DATA SHEET

CONFIRMATION NO. 9762

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/790,643	03/01/2004 RULE	099	3742	MTECH / 11		
<b>APPLICANTS</b> Ronnie L. Howard, Springboro, OH; Frank D. Lauch, Hebron, KY; <b>** CONTINUING DATA *****</b> This application is a CIP of 10/254,118 09/25/2002 PAT 6,887,505 which is a CIP of 09/850,983 05/08/2001 ABN which is a CON of 09/433,365 11/03/1999 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/21/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /DANIEL LEON ROBINSON/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 36	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> WOOD, HERRON & EVANS, LLP 2700 CAREW TOWER 441 VINE STREET CINCINNATI, OH 45202 UNITED STATES						
<b>TITLE</b> Method and apparatus for dispensing a liquid beverage containing real milk solids						
<b>FILING FEE RECEIVED</b> 852	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			